| Resource Type Education | Additional Resource Online Education for Children | Entity Name Dolly Parton's Imagination  | Location  | County                        | Number            | Website Hours https://imaginationlibrary.co  | more info  |
|-------------------------|---|---|---|-------------------------------|-------------------|--|--|
|                         | & Parents   | Library   |   | Statewide                     |                   | <u>m</u>   |  |
| Education               |   |   |   |                               |                   |  |  |
|                         |   |   |   |                               |                   | https://www.nationwidechildr<br>ens.org/specialties/behavior<br>al-health/for-<br>providers/helping-ohio-<br>preschoolers- | An evidence-informed, statewide program designed to support early learning professionals working with children from birth to age eight. This "warm line" connects licensed early education programs and family childcare sites with Infant and Early Childhood Mental Health (IECMH) Consultative Services. This preventative program aims to build capacity around children's social, emotional, and behavioral health and connects programs with resources before children are at risk of suspension or expulsion. Support is provided within 48 hours of request and includes classroom observations, resource sharing, coaching, |
|                         |   |   |   |                               |                   | excel#:~:text=Call%20(844)   | professional development,  |
|                         | Education   | H.O.P.E. Line   |   | Statewide                     | +1 (844) 678-2227 | %20678%2D2227,a.m.%20t<br>o%205%20p.m.%20Friday.   | and referrals to additional services as needed.  |
| Education               | Counseling Referrals                              | Man2Man Fatherhood  |   | Statewide                     | +1 (044) 070-2227 | 0%205%20p.III.%20F1Iday.   | services as fleeded.   |
|                         | Education   | Initiative  | 2081 Meadow Gate  | Summit                        | +1 (330) 687-4877 | www.WilliamsChallenge.org  |  |
| Education               | Family Resources                                  | Strengthening Families  | Parental Resilience;<br>Protective Factors;Social<br>Connections; | online Resources for families |                   |  |  |
| Education               | Family Resources                                  | Strengthening Families  | Five Protective Factors   | online Resources for families |                   | https://ctf4kids.org/about-<br>prevention/strengthening-<br>families/  |  |
| Elderly Supports        | Adult Resources                                   | SeniorHousing <b>N</b> et   |   | Online Resource<br>Statewide  | (855) 999-4938    | https://www.seniorhousingn<br>et.com/seniors/senior-living-<br>us/ohio   | This guide serves as an<br>overview of senior living<br>care in Ohio, including<br>comparisons to nearby<br>states and between cities,<br>financial resources, and<br>local programs that can<br>assist seniors in need.   |
| Employment Services     |   |   | 440.4   |                               | ,                 |  |  |
|                         | Employment  | AKRON URBAN LEAGUE  | 440 Vernon Odom<br>Boulevard Akron, OH 44307                      | ' Summit                      | (330) 434-3101    | www.akronurbanleague.org   |  |
| Employment Services     |   | CAREER DEVELOPMENT<br>AND PLACEMENT   | 520 South Main Street,<br>Suite 2411A Akron, OH                   |                               |                   | -  |  |
| Employment Services     | Employment  | STRATEGIES  | 44311   | Summit                        | (330) 752-7129    | www.cdps4u.org   |  |
|                         | Employment  | Ohio Department Of Job<br>And Family Services -<br>Office Of Unemployment<br>Compensation | 4020 East 5th<br>Avenue Columbus, OH<br>43219                     | Statewide                     | (877) 644-6562    | www.unemployment.ohio.go   |  |
| Employment Services     | Employment  | OHIOMEANSJOBS<br>SUMMIT COUNTY  | 1040 East Tallmadge<br>Avenue Akron, OH 44310                     | Summit                        | (330) 633-1050    | www.summitomj.org  |  |
| Expectant Mother        | Pregnancy/Baby Supplies                           | AKRON PREGNANCY<br>SERVICES   | 105 East Market Street,<br>Suite 213 Akron, OH 44308              |                               | (330) 434-2221    | www.akronpregnancyservic   |  |
| Expectant Mother        | og.idiloy/baby oupplies                           |   | 790 South Arlington   | Julium.                       | (000) 707 2221    |  |  |
| Expeciant Mother        | Pregnancy/Baby Supplies                           | AKRON STORK'S NEST  | Street Akron, OH 44306  | Summit                        | (330) 962-5946    | Akronstorksnest.shutterfly.c<br>om   |  |

| Resource Type    | Additional Resource                 | Entity Name   | Location  | County    | Number               | Website  | Hours   | more info  |
|------------------|-------------------------------------|---|---|-----------|----------------------|--|---------|--|
| Expectant Mother | Mental Health                       |   |   |           |                      |  |         | Services include perinatal and postpartum depression, anxiety and mood disorder; adjustment difficulties; substance abuse and addiction; education on the importance of treatment in perinatal and postpartum substance abuse and addiction; miscarriage and loss. Tele-counseling |
|                  | Pregnancy                           | Baby on Board   | 100 1 101   | Statewide | +1 (844) 652-8219    |  |         | services are available.  |
| Expectant Mother | Pregnancy/Baby Supplies             | EMBRACE CLINIC AND<br>CARE CENTER                         | 180 1st Street<br>Northwest Barberton, OH<br>44203                      | Summit    | (330) 825-1900       | www.embraceccc.org                                     |         |  |
| Expectant Mother | Pregnancy/Baby Supplies             | Pregnancy Choices -<br>Akron Location                     | 2780 South Arlington Road,<br>Suite 203 Akron, OH 44312                 | Summit    | (330) 455-7500       | www.pregnancychoicesform<br>e.org                      |         |  |
| Expectant Mother | Pregnancy/Baby Supplies             | PREGNANCY SOLUTIONS                                       | 3136 Manchester<br>Road Akron, OH 44319                                 | Summit    | (330) 644-4490       | www.pregsolutions.org                                  |         |  |
| Expectant Mother | Housing                             | Pofugo Host Hamas   |   | Summit    | 11 (216) 200 2294    |  |         | host homes and wrap around services for pregnant mothers   |
| Expectant Mother | Pregnancy                           | Refuge Host Homes   |   | Summit    | +1 (216) 309-2284    | www.refugehosthomes.org                                |         | They can assist pregnant   |
|                  | Family Parenting Services Pregnancy | Summit County Public<br>Health/Neighborhood<br>navigators |   | Summit    | +1 (330) 926-5700    | www.scph.org   | 8am-4pm | women and mothers with<br>children up to age one with<br>different resources.  |
| Financial        |                                     |   |   |           | 866-923-7879 or 866- |  |         | A prescription drug discount card program designed to help lower the cost of medications for eligible Ohioans of any age; There is no application or enrollment fee and applying   |
|                  | Health & Medical                    | Ohio's Best Rx  AKRON BIBLE CHURCH                        | 490 East South  | Statewide | 9BESTRX              |  |         | is easy  |
| Food             | Soup Kitchen                        | AKRON-CANTON  | Street Akron, OH 44311  | Summit    | (330) 376-5673       | www.akroncantonfoodbank.                               |         |  |
| Food             | Food Pantry                         | REGIONAL FOODBANK   | 350 Opportunity<br>Parkway Akron, OH 44307<br>939 Norton                | Summit    | (855) 560-0850       | org  |         |  |
| Food             | Food Pantry                         | BARBERTON AREA<br>COMMUNITY MINISTRIES                    | Avenue Barberton, OH  | Summit    | (330) 745-3693       | www.bacm.org   |         |  |
| Food             | Emergency Food Referral             | Emergency Food Line<br>Referral Service                   | Akron   | Summit    | 330-376-4850         |  |         |  |
| Food             | Food Pantry                         | GOOD NEIGHBORS  | 1453 Goodyear<br>Boulevard Akron, OH 44305                              | 5 Summit  | (330) 376-4850       | www.good-neighbors.org                                 |         |  |
| Food             | Food Pantry                         | GOOD SAMARITAN<br>HUNGER CENTER                           | 730 Perkins Park Drive<br>Akron, OH 44307                               | Summit    | (330) 864-8520       | www.goodsamaritanhungero<br>enter.org                  |         |  |
| Food             | Soup Kitchen                        | HAVEN OF REST<br>MINISTRIES                               | 175 East Market<br>Street Akron, OH 44308                               | Summit    | (330) 535-1563       | www.havenofrest.org                                    |         |  |
| Food             | Soup Kitchen                        | NORTHFIELD<br>PRESBYTERIAN CHURCH                         | 7755 South Boyden<br>Road Northfield, OH 44067                          | Summit    | (330) 467-4137       | http://www.northfieldpreschurch.com/                   |         |  |
| Food             | Emergency Housing Health & Medical  | Onen M  |   |           |                      |  |         | They can assist with food, employment, and healthcare  |
| Food             | Food Pantry                         | Open M OUR COMMUNITY HUNGER CENTER                        | 941 Princeton St, Akron, OF<br>9733 Ravenna<br>Road Twinsburg, OH 44087 |           | +1 (330) 434-0110    | www.opemm.org  |         | services.  |
| Food             | Food Pantry                         | SALVATION ARMY -<br>BARBERTON                             | 560 Wooster Road<br>West Barberton, OH 44203                            |           | (330) 745-2836       | http://oh.salvationarmy.org/<br>Akron-Summit/barberton |         |  |
|                  |                                     |   | 414 Pine Street Akron, OH   | ·         |                      |  |         |  |
| Food             | Soup Kitchen                        | SARAH'S HOUSE   | 44307   | Summit    | (330) 535-7272       |  |         |  |

| Food    | Homelessness   | The Hemeless Cherity and |                            |         |                             |                              |                        | They offer hot meals, harm                             |
|---------|--|--------------------------|----------------------------|---------|-----------------------------|------------------------------|------------------------|--|
|         | Homelessness   |                          |                            |         |                             |                              |                        |  |
|         |  |                          | 47 N.Arlington Akron, Oh,  |         |                             |                              |                        | reduction&self care items,                             |
| _       | Hot Meals  | Village                  | 44305                      | Summit  | +1 (234) 417-0711           | www.thehomelesscharity.org   |                        | and a food pantry                                      |
| General | Ola de la constante de la cons |                          | Odd Only NW Dad on         |         |                             |                              |                        | support with monthly                                   |
|         | Clothing<br>Furniture  | O                        | 211 3rd st. NW, Barberton, | 2       | 4 (000) 004 0740            | www.commonthreadscloset.     |                        | clothing and small                                     |
| 0       | Children & Youth Services  | Common Threads Closet    | OH 44203                   | Summit  | +1 (330) 634-6749           | org                          |                        | household items<br>supports for children               |
| General | Family   |                          |                            |         |                             |                              |                        | impacted by addiction,                                 |
|         | Substance Abuse  | Keys to Serenity         |                            | Summit  | +1 (330) 730-0864           | www.keys2serenity.org        |                        | grieving, kinship                                      |
| Cananal | Adult Resources  | Reys to Serenity         |                            | Surinin | +1 (330) 730-0004           | www.keys2sereriity.org       |                        | The provide a food pantry,                             |
| General | Community Nutrition  |                          |                            |         |                             |                              |                        | hot meals, community                                   |
|         | Emergency Housing  |                          |                            |         |                             |                              |                        | center, bible study,                                   |
|         | Food   |                          |                            |         |                             |                              |                        | Inclement weather overnight                            |
|         | Food Pantries  |                          |                            |         |                             |                              |                        | stays, bus pass, bike                                  |
|         | Health & Medical   |                          |                            |         |                             |                              |                        | program, healthcare                                    |
|         | Hot Meals  | Peter Maurin Center      | 1096 Old S Main St         | Summit  | +1 (330) 328-3199           | www.petermaurinventer.com    |                        | screenings   |
| General |  |                          |                            |         |                             | ·                            |                        |  |
|         |  |                          |                            |         |                             |                              |                        |  |
|         | Adult Resources  |                          |                            |         |                             |                              |                        | The have reentry programs,                             |
|         | Reentry Support  |                          |                            |         |                             |                              |                        | youth programs, bike shop,                             |
|         | Support Groups   |                          |                            |         |                             | www.southstreetministries.or |                        | this all takes place in south                          |
|         | Youth Services   | South ST Ministries      |                            | Summit  | +1 (330) 761-1992           | g                            |                        | Akron and summit lake area                             |
| General |  |                          |                            |         |                             |                              |                        | Develops workforce skills in                           |
|         |  |                          |                            |         |                             |                              |                        | unemployed, low-income                                 |
|         |  |                          |                            |         |                             |                              |                        | older adults aged 55 and                               |
|         |  |                          |                            |         |                             |                              |                        | older with poor employment                             |
|         |  |                          |                            |         |                             |                              |                        | prospects. Program                                     |
|         |  |                          |                            |         |                             |                              |                        | participants are assigned to                           |
|         |  |                          |                            |         |                             |                              |                        | paid community service                                 |
|         |  |                          |                            |         |                             |                              |                        | placements with a non-profit                           |
|         |  |                          |                            |         |                             |                              |                        | organization or governmental entity for                |
|         |  |                          |                            |         |                             |                              |                        |  |
|         |  |                          |                            |         |                             |                              |                        | purposes of training and<br>acquisition or improvement |
|         |  |                          |                            |         |                             |                              |                        | of skills that may lead to                             |
|         |  |                          |                            |         |                             |                              |                        | unsubsidized employment                                |
|         |  |                          |                            |         |                             |                              |                        | or a job that is not                                   |
|         |  |                          |                            |         |                             |                              |                        | subsidized by the program.                             |
|         |  |                          |                            |         |                             |                              |                        | In collaboration with the                              |
|         |  |                          |                            |         |                             |                              |                        | participant, the program                               |
|         |  |                          |                            |         |                             |                              |                        | must develop an Individual                             |
|         |  |                          |                            |         |                             |                              |                        | Employment Plan, which                                 |
|         |  |                          |                            |         |                             |                              |                        | outlines steps for achieving                           |
|         |  |                          |                            |         |                             |                              |                        | goals as determined                                    |
|         |  |                          |                            |         |                             |                              |                        | through personal interviews                            |
|         |  |                          |                            |         |                             |                              |                        | and assessment   |
|         |  |                          |                            |         |                             |                              |                        | instruments. The program                               |
|         |  |                          |                            |         |                             |                              |                        | participants are assigned to                           |
|         |  |                          |                            |         |                             |                              |                        | local non-profit agencies for                          |
|         |  |                          |                            |         |                             |                              |                        | 20 hours a week at the                                 |
|         |  |                          |                            |         |                             |                              |                        | prevailing minimum wage to                             |
|         |  |                          |                            | Portage |                             |                              |                        | receive training in                                    |
|         |  |                          | 408 9th Street SW Canton,  |         | (330) 479-0874 or (866) 534 |                              | Monday - Friday, 9am - | employment areas.                                      |
|         | Adult Resources  | Vantage Aging            | OH 44707                   | Summit  | 6312                        |                              | 2pm                    | Who Qualifies: Serves ages                             |
| Housing |  | Akron Municipal Court    | 172 S Broadway St, Akron,  |         |                             | www.akronmunicipalcourt.or   |                        | Help finding resources to                              |
| ÷       | Housing  | Housing Specialist       | OH, 44308                  | Summit  | +1 (330) 375-2985           | g                            |                        | prevent an eviction                                    |
| Housing | Adult Resources  |                          |                            |         |                             |                              |                        |  |
|         | Children & Youth Services  |                          |                            |         |                             |                              |                        | They provide transitional                              |
|         | Emergency Housing  |                          |                            |         |                             | www.akronharmonyhouse.or     |                        | housing for young adult's                              |
|         | Housing  | Harmony House            |                            | Summit  | +1 (330) 615-0577           | g                            |                        | age 18-24  |
| Housing | Adult Resources  |                          |                            |         |                             |                              |                        |  |
|         | Food Pantries  |                          |                            |         |                             |                              |                        | The provide housing for                                |
|         |  |                          |                            |         |                             |                              |                        |  |
|         | Housing Substance Abuse  | JoAnna House             |                            | Summit  | +1 (234) 678-9805           | www.joannahouseii.com        |                        | women in recovery and the also have food giveaways     |

| Resource Type                                  | Additional Resource                     | Entity Name  | Location                   | County             | Number                                | Website                                     | Hours                            | more info   |
|--|---|--|----------------------------|--------------------|---------------------------------------|---|----------------------------------|---|
| Housing  | Counseling Referrals Crisis & Help Line |  |                            |                    |                                       |   |                                  |   |
|  | Emergency Services                      |  |                            |                    |                                       |   |                                  |   |
|  | Mental Health                           |  |                            |                    |                                       |   |                                  |   |
|  | Substance Abuse<br>Support Groups       |  |                            |                    |                                       |   |                                  | respite care for children 6-                          |
|  | Youth Services                          | Shelter Care/Safe landing                          |                            | Summit             | +1 (234) 517-2807                     | www.sc72.org                                |                                  | 17 affected by addiction                              |
| Housing  | Employment                              |  |                            |                    |                                       |   |                                  | The have a career                                     |
|  | Employment<br>Housing                   |  | 647 E.Market st, Akron, OH |                    |                                       |   |                                  | development program, the have housing in the          |
|  | Training                                | The Well CDC                                       | 44304                      | Summit             | +1 (330) 815-1062                     | www.thewellakron.com                        |                                  | Middlebury neighborhood                               |
| Intimate Partner<br>Violence/Domestic Violence |   | Ohio Domestic Violence                             |                            |                    |                                       |   |                                  |   |
| Violence/Domestic Violence                     | Domestic Violence                       | Hotline  |                            | Statewide          | 800-934-9840                          |   |                                  |   |
| Kinship/Adoptive Supports                      |   |  |                            |                    |                                       |   |                                  | Basic Needs   |
|  |   |  |                            |                    |                                       |   |                                  | Benefits Access & Coordination                        |
|  |   |  |                            |                    |                                       |   |                                  | Caregiver Health                                      |
|  |   |  |                            |                    |                                       |   |                                  | Caregiver Education                                   |
|  |   |  |                            |                    |                                       |   |                                  | Child Health Child & Caregiver Social                 |
|  |   |  |                            |                    |                                       |   |                                  | Support   |
|  |   |  |                            |                    |                                       |   |                                  | Child Development<br>Childcare                        |
|  |   |  |                            |                    |                                       |   |                                  | Education & Schools                                   |
|  |   |  |                            |                    |                                       | https://ohiokan.ohio.gov/?m                 |                                  | Family Functioning                                    |
|  | Agencies                                | OhioKAN  |                            | Statewide          | +1 (844) 644-6526                     | sclkid=5809774372b419fcfd<br>07100eacf55be2 | Mon - Fri 8:30am - 6:30pm        | Financial Assistance<br>Legal Aid & Services          |
| Legal Aid                                      | Agencies                                | OHIOKAN  |                            | Statewide          | +1 (044) 044-0320                     | 07 100eaci33be2                             | WOIT - 1 II 6.30aiii - 6.30piii  | Identifies and develops                               |
|  |   |  |                            |                    |                                       |   |                                  | education that supports                               |
|  |   |  |                            |                    |                                       |   |                                  | better understanding of the legislation, programs and |
|  |   |  |                            | Medina             |                                       |   |                                  | processes of those serving                            |
|  | D                                       | Reentry Coalition of                               | 798 Grant St Akron, Ohio   | Portage            |                                       |   |                                  | and receiving reentry                                 |
| Legal Aid                                      | Reentry Support  Domestic Violence      | Summit, Portage & Medina<br>Summit County Court of | 44240                      | Summit             |                                       |   |                                  | services.   |
|  | Family                                  | Common Pleas                                       | 205 S. High Street         | Summit             | +1 (330) 643-2373                     |   |                                  |   |
| Mental/behavioral health –                     |   |  |                            |                    |                                       |   |                                  | Provides research-backed resources to guide           |
| adult  |   |  |                            |                    |                                       |   |                                  | caregivers and seniors in                             |
|  |   |  |                            |                    |                                       |   |                                  | the early stages of memory                            |
|  |   |  |                            |                    |                                       |   |                                  | impairment through the process of finding and         |
|  |   |  |                            |                    |                                       | www.memorycare.com/mem                      | <u>1</u>                         | obtaining the care they                               |
|  | Adult Resources                         | Memory Care in Ohio                                |                            | Statewide          |                                       | ory-care-in-ohio                            |                                  | need.   |
| Mental/behavioral health – adult               |   |  |                            |                    | Phone: 988, press 1 or text<br>838255 |   |                                  |   |
| auult  |   |  |                            |                    | Or start a live chat:                 |   |                                  |   |
|  |   |  |                            | <b>.</b>           | https://www.veteranscrisislin         |   |                                  |   |
| Mental/behavioral health –                     | Veteran Services                        | Veterans Crisis Line                               |                            | Statewide          | e.net/get-help-now/chat               | <u>e.net</u>                                |                                  | The provide counseling                                |
| child  |   |  |                            |                    |                                       |   |                                  | services in APS, mentors,                             |
|  | Mantal I Iaalih                         | Bad Oak Bal and and 1                              | - C44 IV Manieri           | Comment            | .4 (220) 000 4000                     |   |                                  | and in person support for                             |
| Other  | Mental Health                           | Red Oak Behavioral health                          | 1 011 VV.IVIarket st       | Summit             | +1 (330) 996-4600                     | www.readoakbh.org                           |                                  | children and adults They provide beds for             |
|  |   | Greensburg UMC Bed                                 | 2161 Greensburg Rd North   |                    |                                       |   |                                  | children in summit and stark                          |
|  | Furniture                               | Brigade Mission                                    | Canton, OH 44720           | Summit             | +1 (330) 896-1936                     | www.greensburgumc.net                       |                                  | county  |
| Physical Health - child                        |   |  |                            | Mahoning<br>Medina |                                       |   |                                  |   |
|  |   |  |                            | Portage            |                                       |   |                                  |   |
|  |   |  |                            | Stark              |                                       |   | Monday Friday 9:00s              |   |
|  | Healthcare Plans                        | CareSource   |                            | Summit<br>Trumbull | 1 (800) 488-0134                      | www.caresource.com                          | Monday – Friday, 8:00am - 5:00pm |   |
| Physical Health -adult                         |   | Ohio Department of                                 | 50 W Town St Ste 400,      |                    | ·                                     |   |                                  |   |
|  | Healthcare Plans                        | Medicaid   | Columbus, OH 43215         | Statewide          | (800) 324-8680                        | https://medicaid.ohio.gov/                  |                                  |   |
| Dhusiaal Haaltha 19                            |   |  |                            |                    | 1 900 OHIT NOW 25 900                 |   |                                  |   |
| Physical Health -adult                         | Health & Medical                        | Ohio Tobacco Quitline                              |                            | Statewide          | 1-800-QUIT-NOW or 800-<br>784-8669    |   |                                  |   |

| Resource Type          | Additional Resource                              | Entity Name                                    | Location                                 | County    | Number                     | Website   | Hours | more info  |
|------------------------|--|--|--|-----------|----------------------------|---|-------|--|
| Substance use - adult  |  |  |  |           |                            |   |       | Support for individuals who want to stop drinking, get |
|                        |  |  |  |           |                            |   |       | sober, stay sober and help                             |
|                        | Support Groups                                   | Alcoholics Anonymous                           |  | Statewide |                            | www.aa.org  |       | other alcoholics achieve sobriety.                     |
| Substance use - adult  |  |  |  |           |                            |   |       | The provide Rehabilitation,                            |
|                        | Mental Health<br>Substance Abuse                 | Armada Recovery                                | 323 S Main St, Akron, OH<br>44308        | Summit    | +1 (855) 227-6232          | www.armadarecovery.com                                  |       | Counseling, and additional supports for recovery       |
| Substance use - adult  | Odbolarioc / lbase                               | Aimada Recovery                                | 44000                                    | Cummic    | 11 (000) 227 0202          | www.aimadarecovery.com                                  |       | Recovery Community                                     |
|                        |  | Hope United/ Tyler's                           | 2684 Sanitarium Road,                    |           |                            |   |       | Organization, Recovery<br>Managment, wellness class,   |
|                        | Substance Abuse                                  | Redemption Place                               | Akron, Oh 44312                          | Summit    | +1 (330) 697-7885          | www.hopeunited.life                                     |       | social events  |
| Substance use - adult  | Public Assistance                                |  |  |           |                            | Pf - I I I  |       | 12 month residential                                   |
|                        | Substance Abuse Supportive Housing               | Life Changers Outreach                         |  | Summit    | +1 (330) 805-8998          | www.lifechangersoutreach.c om                           |       | program for mental health and addiction                |
| Substance use - adult  | Substance Abuse                                  | Project Dawn                                   |  | Statewide | 330-675-2590               | <u> </u>  |       |  |
| Substance use - adult  | Adult Resources Mental Health                    |  |  |           |                            |   |       |  |
|                        | Reentry Support                                  |  |  |           |                            |   |       |  |
|                        | Substance Abuse                                  |  | 572 W Market St, Unit 2,                 |           |                            |   |       | _  |
| Substance use - adult  | Support Groups                                   | Summit Recovery Hub                            | Akron OH 44303                           | Summit    | +1 (330) 871-9702          | www.summitrco.org                                       |       | Recovery supports                                      |
| Sabolarioo ase - addit |  | The Substance Abuse and                        |  |           |                            |   |       |  |
|                        | Substance Abuse                                  | Mental Health Services Administration (SAMHSA) |  | Statewide | +1 (800) 662-4357          | www.samhsa.gov/find-<br>help/national-hotline           |       |  |
| Utilities              | Gubbidillos Abuse                                | Administration (OAMITOA)                       |  | Cialowide | 11 (000) 002-4001          | noip/national-notime                                    |       |  |
|                        | Rent & Mortgage Assistance                       | Catholic Charities                             | 812 Biruta St                            | Summit    | +1 (330) 642-4385          | www.ccdocle.org   |       |  |
| Utilities              | Utility Assistance Utility Assistance            | Ohio HEAP                                      | 012 Bilula 3t                            | Statewide | 800-282-0880               | www.ccdocie.org   |       |  |
| Utilities              |  |  |  |           |                            |   |       |  |
|                        | Rent & Mortgage Assistance<br>Utility Assistance | St.Vicent DePaul                               |  | Summit    | +1 (330) 714-6734          | www.stvincentchurch,com                                 |       |  |
|                        | Culty / toolotarioe                              | ACCESS, INC.Access, Inc.                       |  | Guillini  | 11 (000) 114 0104          | www.stviiioontonaron,oom                                |       |  |
|                        |  | - Step II Transitional                         | 258 West Market Akron, OH                | İ         |                            |   |       |  |
|                        | Housing  | Housing Program                                | 44303                                    | Summit    | (330) 376-6660             | www.access-shelter.org                                  |       |  |
|                        |  | ALLEVIANT HEALTH                               | 1000 South Cleveland                     |           |                            |   |       |  |
|                        | Counseling/Mental Health                         | CENTERS OF AKRON                               | Massillon Road, Fairlawn,<br>OH 44333    | Summit    | (330) 754-4844             | alleviant.com/akron                                     |       |  |
|                        | · · · · · · · · · · · · · · · · · · ·            |  |  |           |                            | https://www.baby1stnetwork.                             |       |  |
|                        |  |  | 421 Graham Rd Ste H,                     |           |                            | org/events/18th-annual-<br>justin-prestage-golf-outing- |       |  |
|                        | Grief/Mental Health                              | Baby 1st Network                               | Cuyahoga Falls, OH 44221                 | Summit    | (330) 929-9911             | auction-0   |       |  |
|                        |  | BATTERED WOMEN'S<br>SHELTER OF SUMMIT          | 974 East Market                          |           | Crisis Line 1-888-395-HELP | www.hopeandhealingresour                                |       |  |
|                        | Safety   | AND MEDINA COUNTY                              | Street Akron, OH 44305                   | Summit    | (330) 374-1111             | ces.org   |       |  |
|                        | Counseling/Mental Health                         | CHILD GUIDANCE &<br>FAMILY SOLUTIONS           | 18 North Forge<br>Street Akron, OH 44304 | Summit    | (330) 762-0591             | www.cqfs.orq  |       |  |
|                        | 334Soming/Worthan Floatin                        | CHILD GUIDANCE &                               | 5.1.5517 HUOII, OIT 4-1004               |           | (555) 102 0001             |   |       |  |
|                        |  | FAMILY SOLUTIONS PARENTING SKILLS              | 18 North Forge Street                    |           |                            |   |       |  |
|                        | Parenting  | CLASSES<br>CHILD PASSENGER                     | Akron, OH 44304                          | Summit    | (330) 762-0591             | www.cgfs.org  |       |  |
|                        |  | CHILD PASSENGER SAFETY SEATS(AKRON             |  |           |                            |   |       |  |
|                        |  | CHILDREN'S HOSPITAL                            |  |           |                            |   |       |  |
|                        |  | INJURY PREVENTION -<br>CHILD PASSENGER         | One Berking Course Alice                 |           |                            |   |       |  |
|                        | Safety   | SAFETY SEATS)                                  | One Perkins Square Akron, OH 44308       | Summit    | (330) 543-8942             | www.akronchildrens.org                                  |       |  |
|                        | •  | COMMON GROUND                                  | 12 Southwest                             |           |                            |   |       |  |
|                        | Counseling/Mental Health                         | FAMILY SERVICES                                | Avenue Tallmadge, OH<br>44278            | Summit    | (330) 630-1868             | www.cgfsohio.com  |       |  |
|                        |  | COMMUNITY SUPPORT                              |  |           | ,                          |   |       |  |
|                        |  | SERVICES Community Support Services - The      |  |           |                            |   |       |  |
|                        |  | Commons At Madaline                            | 1241 Brownstone                          |           |                            |   |       |  |
|                        | Housing  | Park DOMESTIC VIOLENCE                         | Avenue Akron, OH 44310                   | Summit    | (234) 231-7130             | www.cssbh.org   |       |  |
|                        |  | AND CHILD ADVOCACY                             |  |           |                            |   |       |  |
|                        | Safety   | CENTER   | Confidential Address                     | Summit    | 216-391-HELP               | www.dvcac.org   |       |  |

| Resource Type | Additional Resource       | Entity Name            | Location                                 | County    | Number                    | Website                  | Hours | more info |
|---------------|---------------------------|------------------------|--|-----------|---------------------------|--------------------------|-------|-----------|
|               |                           | EARLY CHILDHOOD        | 18 North Forge                           |           |                           |                          |       |           |
|               | Child Care                | RESOURCE CENTER        | Street Akron, OH 44304                   | Summit    | (877) 691-8521            | ecresourcecenter.org     |       |           |
|               |                           | EMBRACE CLINIC AND     |  |           |                           |                          |       |           |
|               |                           | CARE CENTER            |  |           |                           |                          |       |           |
|               |                           | PARENTING SKILLS       | 180 1st Street Northwest                 |           |                           |                          |       |           |
|               | Parenting                 | CLASSES                | Barberton, OH 44203                      | Summit    | (330) 825-1900            | www.embraceccc.org       |       |           |
|               |                           | FAMILY PROMISE OF      |  |           |                           |                          |       |           |
|               |                           | SUMMIT COUNTY          | 444 5 - 11/1 - 2 - 0 - 1 - 1 - 1         |           |                           |                          |       |           |
|               | Safety                    | Homeless Shelter for   | 111 East Voris Street Akron,<br>OH 44311 | Summit    | (220) 252 9091            | unuu familunramiaaaa ara |       |           |
|               | Salety                    | Families               |  | Summit    | (330) 253-8081            | www.familypromisesc.org  |       |           |
|               | Counseling/Mental Health  | GREENLEAF FAMILY       | 580 Grant Street Akron, OH<br>44311      | Summit    | (330) 376-9494            | www.greenleafctr.org     |       |           |
|               | Couriseling/Mental Health | CENTER<br>LEGACY III   | 44311                                    | Suriiiiii | (330) 376-9494            | www.greenlealctr.org     |       |           |
|               |                           | TRANSITIONAL           |  |           |                           |                          |       |           |
|               |                           | HOUSING/SHELTER FOR    | 87 South Arlington                       |           |                           |                          |       |           |
|               | Housing                   | WOMEN                  | Street Akron, OH 44306                   | Summit    | (330) 615-0577            | www.legacythree.org      |       |           |
|               | Tiodollig                 | WOMEN                  | 3094 West Market Street.                 | Guillille | (666) 616 6617            | www.icgaoyanicc.org      |       |           |
|               |                           | OHIOGUIDESTONE         | Suite 105 Fairlawn, OH                   |           |                           |                          |       |           |
|               | Counseling/Mental Health  | OHIOGOIDESTONE         | 44333                                    | Summit    | (440) 260-2916            |                          |       |           |
|               | 3                         | SUMMIT COUNTY          |  |           | ( ),                      |                          |       |           |
|               |                           | DEPARTMENT OF JOB      | 1180 South Main Street,                  |           |                           |                          |       |           |
|               | Child Care                | AND FAMILY SERVICES    | Suite 102 Akron, OH 44301                | Summit    | (330) 643-8200            | www.summitdjfs.org       |       |           |
|               |                           |                        |  |           | Akron (330) 375-2142      |                          |       |           |
|               |                           | SUMMIT COUNTY PUBLIC   |  |           | Barberton (330) 753-5426  |                          |       |           |
|               |                           | HEALTH (Women, Infants |  |           | Cuyahoga Falls (330) 926- |                          |       |           |
|               |                           | & Children)            |  |           | 5726 Twinsburg (330) 375- |                          |       |           |
|               | WIC                       |                        | various locations                        | Summit    | 2641                      |                          |       |           |
|               |                           | UNITED WAY OF SUMMIT   |  |           |                           |                          |       |           |
|               |                           | COUNTY HOUSING         | OZ Namb I limb Com at Alice              |           |                           |                          |       |           |
|               | Hausiaa                   | EXPENSE ASSISTANCE     | 37 North High Street Akron,<br>OH 44308  | Summit    | (330) 762-7601            |                          |       |           |
|               | Housing                   |                        | UH 44308                                 | Summi     | (330) /02-/001            | www.uwsummit.org         |       |           |